

## Dodge Project RFP/AE: Jj Audubon New Conference Center

LocationJohn James Audubon State Park, Henderson, Kentucky, 42420 (Henderson County)Latitude37.88022Longitude-87.56004Value\$7.5MDodge#202500290718 V1



Details

**Status** Request for proposals for AE services to Owner due on July 24, 2025 at 01:30 PM (EDT) Updated Jul 04, 2025

Urlhttps://vss.ky.gov/vssprod-ext/Advantage4TypeMiscellaneous RecreationalStageRequest for ProposalsWork TypeNew ProjectBid DateJul 24, 2025Bid Time01:30 PM (EDT)Bids Submit ToOwner (Public)Plan FromOwner (Public)Plans AvailableNo

Contract # Delivery System	RFP-883 Design-Bid-Build
Ownership	
Note	PLDE38 RFP-785-260000007
Feature	Professional design services for the Kentucky Department of Parks (Parks) to provide a new conference center at John James Audobon State Park. construct a multi-function conference center to be located lakeside at Audubon State Park in Henderson KY. The purpose of this facility is to provide large convention, conference, and event space to the Henderson area.
Bond bid	Unknown
Bond payment	Unknown
Bond perform.	Unknown

### Sub Projects

Project Name	(A) AE for Jj Audubon New Conference Center
Url	https://vss.ky.gov/vssprod-ext/Advantage4
Bid Date	Jul 24, 2025
Bid Time	01:30 PM (EDT)
Plans Available	No
Feature	Professional design services for the Kentucky Department of Parks to provide a new conference center at John James Audobon State Park. construct a multi-function conference center to be located lakeside at Audubon State Park in Henderson KY. The purpose of this facility is to provide large convention, conference, and event space to the Henderson area.
Bond bid	Unknown
Bond payment	Unknown
Bond perform.	Unknown

# **Related Companies**

#### Firms

Role	Owner
Company Name	Comth of KY - Finance & Admin -Dept Facilities Mgt
Address	500 Mero St, Frankfort, Kentucky, Usa, 40601-1987 (Franklin County)
Website	https://emars.ky.gov/online/vss/altselfservice
Contact Name	Amanda Greer
Title	Procurement Analyst
Tel	502.330.8159
Fax	502.564.6822
Email	amanda.greer@ky.gov

### Low Bidders

#### **Bidders**

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